



ṭibqan li aḥdathi l-ma'lūmāt, fa inna tis'atan min kullī 'ashrati marḍā yarquḍūna fi l-'ināyati l-murak-kaza: hum mina l-mulaqqahīn. — wa hādhā ya'nī anna l-khaṭara lā yakmunu fi l-kurūnā wa innamā fi l-liqāḥ.

Wa lākin mā huwa s-sabab fi anna l-muslimīn aw 'ala l-aqalli man minhum fi l-munazzamāti l-is-lāmiyya lā yaqūlūna „lā“ li irhābi d-dawla fi mā yakhuṣṣu l-kurūna?

Rubbamā yaḥtajjūna fi dhālika bi qawlihi ta'ālā: „Aṭī'ū l-llāha wa rasūlahu wa 'ulī l-amri minkum.“

Wa hādha ṣaḥīḥ in kāna waliyyu l-amri yuṭī'u l-llā-ha wa rasūlah. li dhālika qāla Abū Bakr (r) 'inda tawallihi l-khilāfa: „aṭī'ūnī mā aṭa'tu l-llāha wa rasūlah, fa in 'aṣaytu l-llāha wa rasūlahu fa lā ṭā'ata li 'alaykum!“

Ayyuha l-muslimūn: in lam taqūlū „lā“ li-lliqāḥi l-qātili aw wāfaqtum 'alayh, fa satataḥammalūn wizra kathīrin mina sh-shurūri l-murtaḥḥāta bi l-liqāḥ, wa tushārikū fi l-mas'ūliyyati 'ani l-'adadi l-kabīri mina l-mawtā bi sababih, wa qad tanṭabiqu 'alayku-mu l-āya:

„Wa qālū rabbanā inna aṭa'nā sādatanā wa kuba-rā'ana fa aḍallūnā s-sabīla, rabbanā ātihim ḍi'fayini mina l-'adhābi wa l'anhum la'nān kabīra.“
Hal turīdūna fi'lan an tukhāṭirū bi dhālik?

Man lam yuḥārib abadan ḍidda sh-shayṭān lā yumkin an yamūta fi salām

According to the latest knowledge, nine out of ten patients in intensive care units are vaccinated. This means: Corona is not the danger, but the „vaccination“.

But what is the reason that Muslims, at least those in Muslim organisations, do not finally say „no“ in the matter of Corona state terrorism?

Perhaps they invoke the Quran (4:59): „O believers, obey Allah and obey the Prophet and those who have power over you.“

This is right if those in power themselves obey Allah and the Prophet. Accordingly, Sn. Abu Bakr r. a. had said on succeeding to the Khalifate, „Obey me if I obey Allah and the Prophet. If I do not, you must not obey me.“

Ayyuha l-Muslimūn, should you not say „no“ to the deadly vaccination, possibly even affirm it, you would bear a great guilt and be partly responsible for the many evils associated with vaccination and a great number of deaths among you. And there might then come upon you what is described in the Qur'an (33:67,8) in the words:

„And they say, „Our Lord, surely we have obeyed our rulers and our great ones, and then they caused us to stray from the path. Our Lord, let them have double punishment, and curse them with a great curse“ - Do you really want to risk such a thing?

Those who have never fought against Shaitān will not be able to die in peace!